

CURRICULUM VITAE

Frederick Stoutland

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Education:

B.A. St. Olaf College, 1954
Ph.D. Yale, 1959; Dissertation: The Structure of Historical Knowledge
Summer Institute on "Ethics and Philosophy of Mind" (Council for Philosophical Studies),
Boulder, Colorado, summer, 1966
NEH Institute on "Critics of Cartesianism: Heidegger and Davidson," Santa Cruz, California,
Summer, 1990

Teaching Positions Held:

1958: Assistant in Instruction, Yale University (part time)
1958-62: Assistant Professor of Philosophy, Trinity College, Hartford
1962-70: Associate Professor of Philosophy, St. Olaf College
1970-96: Professor of Philosophy, St. Olaf College
1996- : Professor of Philosophy Emeritus, St. Olaf College
1995-98: Docent in Philosophy, University of Helsinki, Finland
1997-2008 : Permanent Visiting Professor of Philosophy, Uppsala University, Sweden
1999- : Docent in Philosophy, Uppsala University
2003 (winter term): Cowling Visiting Professor, Carleton College
2004 (spring term): Visiting Professor, Philosophy Department, University of Chicago

Courses Taught:

Numerous Introductions to Philosophy; Aesthetics; Philosophy of Religion; Plato; Aristotle;
Epistemology; Metaphysics; Wittgenstein; Philosophy of Education; Morality and the Self in
Buddhism; Philosophy of Science; Critical reasoning; Formal Logic; Philosophy of Law and
Society; Philosophy and Artificial Intelligence; various paracollege seminars; Field Supervisor
Global Semester (1979-80 in Egypt, India, Taiwan, and Japan), Term in the Far East (1984-85 in
Taiwan, China, and Thailand), Liberation Theology in Mexico (January, 1987)

Pre-doctoral Fellowships:

Danforth Graduate Fellowship (1954-58)
University Fellowship (Yale: 1954-56)
Lewis-Farmington Trust Fellowship (Yale: 1956-58)

Post-doctoral Fellowships:

Fulbright Research Fellowship, University of Helsinki (1967-68)
N.E.H. Summer Stipend (1970)
St. Olaf Humanities Development Awards, (Summer, 1971, 1972, 1977, 1980)
A.C.L.S. Fellowship, Oxford (1974-75)
N.E.H. Fellowship for College Teachers (1981-82), Minnesota and Mexico City
N. E. H. Fellowship for College Teachers (1988-89), Oxford

Publications:

“Putnam and Wittgenstein” in Randall E. Auxier, ed., The Philosophy of Hilary Putnam, The Library of Living Philosophers (Open Court, forthcoming).

“Anscombe’s *Intention* in Context” in Anton Ford, Jennifer Hornsby, Frederick Stoutland, eds., Essays on Anscombe’s Intention, (Harvard University Press, forthcoming).

“Reasons and Causes” in Pasquale Frascolla, Diego Marconi, and Alberto Voltolini, eds., Wittgenstein: Mind, Meaning, and Metaphilosophy (Palgrave-Macmillan, forthcoming).

“Interpreting Davidson’s Philosophy of Action” in Jeff Malpas, ed., Interpreting Davidson (MIT Press, forthcoming).

“G. H. von Wright’s Philosophy of Action” in Timothy O’Connor and Constantine Sandis, eds., A Handbook to Philosophy of Action (Routledge, 2010).

“The Ontology of Social Action,” Analyse & Kritik (2/ 2008).

Editor of Philosophical Probing: Essays on von Wright’s Later Work, (Automatic Press/VIP, 2009).

“Introduction” and “Von Wright’s Compatibilism” in Frederick Stoutland, ed., Philosophical Probing: Essays on von Wright’s Later Work (Automatic Press/VIP, 2009).

“Determinism, Intentional Action and Bodily Movements” in Constantine Sandis, ed., New Essays on the Philosophy of Action (Palgrave-Macmillan, 2009).

“In Defence of a Non-psychologistic Account of Reasons for Action” in Christoffer Gefwert and Olli Lagerspetz, eds., Wittgenstein and Philosophical Psychology (Uppsala Philosophical Studies, 55, 2009).

“Philosophy of Mind With and Against Wittgenstein” in Sara Heinämaa and Martina Reuter, eds., Psychology and Philosophy (Springer, 2008).

“Wittgenstein and Davidson on Philosophy of Mind” in Forsberg, Rider, and Segerdahl, eds. Tankar: tillägnade Sören Stenlund (Uppsala Philosophical Studies, 54, 2008).

“Reasons for Action and Psychological States” in Anton Leist, ed., Action in Context (de Gruyter/Mouton, 2007).

“Radical Misinterpretation Indeed: Response to Lepore and Ludwig” in International Journal of Philosophical Studies Vol. 15 (4) 587-597 (2007).

“A Mistaken View of Davidson’s Legacy: A critical notice of Earnest Lepore and Kirk Ludwig, Donald Davidson: Meaning, Truth, Language, and Reality” in International Journal of Philosophical Studies Vol. 14 (4) 579-596 (2006).

"Analytic Philosophy and Metaphysics" in Sami Pihlstrom, ed., Wittgenstein and the Method of Philosophy (Acta Philosophica Fennica, vol 80, 2006).

“Commonsense Psychology and Physical Science” in Festschrift for Wlodek Rabinowitz, Online at <http://www.fil.lu.se/HommageaWlodek/> (2006)

“Determinism, Indeterminism, and Intentional Action” in Henrik Lagerlund, Sten Lindström, and Rysiek Sliwiński, eds., Modality Matters (Uppsala Philosophical Studies, 53, 2006).

“Another View of G. H. von Wright”, Philosophical Investigations, 29:3 (July, 2006).

“The Problem of Congruence” in Niiniluoto and Vilkkko, eds., Philosophical Essays in Memoriam: Georg Henrik von Wright, (Acta Philosophica Fennica (vol 77, 2005).

“Review of Duncan Richter, Wittgenstein at His Word”, Notre Dame Online Philosophy Reviews (August 6, 2005).

"The Belief-Desire Model of Reasons for Action", in João Sàágua, ed., The Explanation of Human Interpretation: Proceedings of Mind and Action III (Lisbon: Edições Colibri, 2005).

“Zur Verteidigung einer Nichtpsychologischen Theorie der Handlungsgründe” in e-journal Philosophie der Psychologie [<http://www.jp.philo.at>] (March, 2005) .

“What Philosophers Should Know about Truth and the Slingshot” in Sintonen, Ylikoski, and Miller, eds., Realism in Action (Kluwer, 2003), pp. 3-32.

The Belief-Desire Model of Reasons for Action, Uppsala Prints and Preprints in Philosophy, 2002 (#4), pp. 1-100.

"Putnam on Truth" in M. Gustafsson and L Hertzberg, eds., The Practice of Language (Kluwer, 2002), pp. 147-176.

“Review of Michael Bratman, Faces of Intention” in Philosophy and Phenomenological Research, July, 2002, pp. 238-241.

"Responsive Action and the Belief-Desire Model", Graz Philosophischen Studien, 61 (2001), pp. 83-106. In German as "Reaktives Handeln und das Überzeugungs-Wunsch-Modell" in Handlungen und Handlungsgründe. ed. by Ralf Stoecker (Paderborn: Mentis, 2002), and in e-journal Philosophie der Psychologie [<http://www.jp.philo.at>] February, 2006].

"G. H. von Wright" in A Companion to Analytic Philosophy (Blackwell, 2001), pp. 274-280.

"The Belief-Desire Model and the Intentional Stance" in R. Sliwiniski, ed., Essays for Jan Österberg (Uppsala Philosophic Studies, 50 (2000).

"Individual and Social in Quine's Philosophy of Language", in A. Ornstein and P. Kotatko, eds., Knowledge, Language and Logic (Kluwer 2000), pp. 181-194.

"Do We Need Correspondence Truth?" in J. Peregrin, ed., The Nature of Truth (If Any) (Kluwer, 1999).

"Making True" in R. Sliwinski, ed., Philosophical Crumbs: Essays Dedicated to Ann-Marie Henschen Dahlquist (Uppsala Philosophical Studies, 49, 1999), pp. 235-247.

"The Real Reasons" in Bransen and Cuypers, eds., Human Action and Causality (Kluwer, 1999), pp. 43-66.

"Intentionalists and Davidson on Rational Explanations" in G. Meggle, ed., Actions, Norms and Values: Discussions with Georg Henrik von Wright (Walter de Gruyter, 1999), pp. 191-208.

"Wittgenstein on Certainty and Truth", Philosophical Investigations, July, 1998, pp. 203-221.

"Review of William Child, Causality, Interpretation and the Mind" in Philosophy and Phenomenological Research, September, 1998, pp. 711-715.

Theories of Meaning (Hagen: Fernuniversität, 1997), a course book for the German Open University.

"Why are Philosophers of Action So Anti-Social?" in Alanen, Heinämaa, Wallgren, eds., Commonality and Particularity in Ethics (St. Martin's Press, 1997), pp. 45-74. In German in Hans Bernhard Schmid and David Schweikard, eds., Kollektive Intentionalität – Eine Debatte über die Grundlagen des Sozialen (Suhrkamp, 2009).

"Tarvisemmeko Korrespondenssitoutuutta?" ("Do We Need Correspondence Truth?") in Tieto, Totuus, ja Todellisuus, ed by Kiesepa et al (Helsinki: Gaudeamus, 1996). [In Finnish]

"Review of Robert Audi, Action, Intention, and Reason" in Philosophical Quarterly, Vol. 46 (October, 1996), pp. 538-541.

"Connectionism and the Philosophy of Action" in Haaparanta and Heinämaa, eds., Cognition and Intentionality, Acta Philosophica Fennica Vol. 58 (1995), pp. 207-232.

"Searle's Consciousness: a review of John Searle's The Rediscovery of the Mind" in Philosophical Books xxxv (October 1994), pp. 245-254.

"Self and Society in the Claims of Individualism," in Studies in Philosophy and Education, 10 (1990), pp. 105-137.

"Von Wright's Theory of Action," in The Philosophy of G. H. von Wright, ed. by Lewis Hahn and P. A. Schilpp (The Library of Living Philosophers, Open Court, 1990), pp. 305-332.

"On Not Being a Realist" in Proceedings of the Aristotelian Society, 1988/89 (Vol. LXXXIX), pp. 95-111.

"Three Conceptions of Action" in H. Stachiowak, ed., Pragmatik, Vol. III (Hamburg: H. Meiner Verlag, 1989), pp. 61-85.

"On Not Being a Behaviorist", in Perspectives on Human Conduct, ed. by Hertzberg and Pietarinen (E. J. Brill, 1988) pp. 37-60.

"Reasons, Causes and Intentional Explanation" in Analyse & Kritik (July, 1986), pp. 28-55.

"Philosophy of Action: Davidson, von Wright, and the Debate over Causation," in G. Floistad, ed., Contemporary Philosophy. A New Survey, Vol. 3, (1986) pp. 45-72. [In Polish in Kultura Wspolczesna (1995)]

"Davidson on Intentional Behavior," in Actions and Events, ed. by Lepore and McLaughlin (Blackwells, 1985), pp. 44-59.

"Realism and Anti-Realism in Davidson's Philosophy of Language," Part I in Critica August, 1982, pp. 13-53, Part II in Critica, December, 1982, pp. 19-48.

"Oblique Causation and Reasons for Action," Synthese, 1980, pp. 351-367. [In French in M. Neuberger, ed. Theorie de l'Action (Mardaga, 1991)].

"The Causation of Behavior" in Essays on Explanation and Understanding, ed. by J. Hintikka, Acta Philosophical Fennica, vol. 28, Nos. 1-3, 1976, pp. 286-325.

"The Causal Theory of Action" in Essays on Explanation and Understanding, ed. by Manninen and Tuomela (Reidel, 1976), pp. 271-304. [In German in Neue Versuche Über Erklären and Verstehen, ed. by K.O. Apel et al (Suhrkamp Verlag, 1978). In Spanish in Ensayos Sobre Explicacion y Comprension (Alianza Editorial, 1980).]

"Ontological Simplicity and the Identity Hypothesis," Philosophy and Phenomenological Research, 1971, pp. 491-509.

"The Logical Connection Argument," American Philosophical Quarterly Monograph No. 4, 1970, pp. 117-29.

"Review article: The Human Agent," Synthese, 1969, pp. 416-425.

"Basic Actions and Causality," Journal of Philosophy, 1968, pp. 467-475.

Lectureships:

"How to Believe in Free Will", Belgum Lectures at St. Olaf College, 2003.

Festschrift:

A philosophical smorgasbord: Essays on action, truth and other things in honour of Frederick Stoutland, ed., by Krister Segerberg and Rysiek Sliwinski (Uppsala University, 2003). **Papers read at Professional Meetings:**

Conference on 'What's Wrong with Wittgenstein?' at Reggio Emilia, Italy (June, 2006): "Wittgenstein on Metaphysics".

Memorial conference on G. H. von Wright at Åbo Akademi, Finland (May, 2006): "von Wright's Compatibilism".

Conference on Social Action at the European University Institute in Florence (November, 2005): "Types and Levels of Social Explanation".

Conference on Action in Context at the University of Zurich (April, 2005): "Reasons for Action and Psychological States".

Conference on Psychology in Philosophy at the University of Helsinki (October, 2003):
"Philosophy of Mind With and Against Wittgenstein".

Conference commentator at Wittgenstein Conference at St. Olaf College (February, 2003)

Hume Society Annual Meeting at the University of Helsinki (August, 2002): Comment on
Charlotte Brown, "Hume on Normativity".

A.P.A. Pacific Division Annual Meeting (Seattle, April, 2002): Comment on Eric Wiland,
"Psychologism, practical reason and the possibility of error".

Conference on "The History and Future of the Will", University of California-Riverside
(February, 2002): panel on "The Future of the Will".

A.P.A. Western Division Annual Meeting (Minneapolis, May, 2002): Comment on Jeremy A.
Byrd, "The Perfect Muder: Fusion, Responsibility, and What Matters".

Conference on "The Philosophy of G. H. von Wright" (Paris, France, September, 2001):
"Analytic Metaphysics".

Conference on "Philosophy Today" (Trondheim, Norway, 2001): "Metaphysics and Analytic
Philosophy".

Conference on "Mind and Action" (Lisbon, Portugal, May, 2001): "The Belief-Desire Model"

Conference on "Action and their Agents" (Belefield, Germany, 2000): "Reasons for Action:
Agents, Beliefs and World".

Aix-en-Provence Conference on "Survenance, Causalite, Esprit, & Action" (May, 1999):
Comment on Jeff Malpas on "Causality and Agency".

Karlovy Vary Symposium (September, 1998): "Putnam on Truth".

Filosofi Dagera, Lund, Sweden (June, 1997): "Davidson on Rational Explanation".

Conference on Wittgenstein's On Certainty, Minneapolis (October, 1996): "Truth and Certainty in
Wittgenstein".

Conference on "Truth", Prague (September, 1996): "Truth and Certainty in Wittgenstein".

Conference on Human Action and Causality, Utrecht, The Netherlands (April, 1996): "The Real
Reasons".

Inter-Nordic Workshop on Intentionality, Helsinki (December, 1995): "Representation and
Varieties of Content".

Karlovy Vary Symposium (September, 1995): "Social and Normative Aspects of Quine's
Philosophy of Language".

Symposium on Social Action, Helsinki, Finland (June, 1995): "Some Social Aspects of
Intentional Behavior".

A. P.A. Western Division (April, 1994): "Do We Need Correspondence Truth?".

Symposium on Philosophy of Action, Helsinki, Finland (September, 1993): "Why Are Philosophers of Action So Anti-Social?"

Minnesota Philosophical Society Annual Meeting (St. Cloud University, October, 1993): "Getting Along Without Correspondence Truth."

International Conference on "Cognition, Connectionism, and Semiotics", Tampere, Finland (June, 1992): "Connectionism and Philosophy of Action."

Finnish Philosophical Society, Helsinki, Finland (March, 1992): "Against Folk Psychology."

Ninth International Congress on Logic, Methodology, and Philosophy of Science, Uppsala, Sweden (August 1991): "A. I. and Norm-Governed Activity."

A.P.A. Western Division (April 1991): Comment on Betsy Postow, "Actual Desires, Ideal Desires, and Reasons for Action."

Welsh Philosophical Society (March 1989): "Idealism and the Coherence Theory of Truth."

Aristotelian Society, London, England (January 1989): "On Not Being a Realist."

World Congress of Philosophy, Brighton, England (August 1989): "Realism, Truth and Content."

Minnesota Philosophical Society (October 1986): Comment on Andrew Ward, "Davidson, Animals, and Believing."

Seminar in honor of G. H. von Wright's seventieth birthday at Åbo Akademi, Turku., Finland, May 26-28, 1986: "On Not Being a Behaviorist."

Helsinki seminar for von Wright's Tanner Lectures (May 1984): "The Ontology of Intentional Action."

Rutgers Conference on the Philosophy of Donald Davidson (May 1984): "Davidson on Intentional Behavior."

A.P.A. Western Division (April 1983): Invited paper: "Intentional Behavior."

A.P.A. Western Division (April 1977): Comment on D. Erlandson, "The Divine Command Theory of Morality."

Minnesota Philosophical Society (October 1976): Comment on G.E.M. Anscombe, "Rules, Rights, and Promises."

A.P.A. Western Division (April 1976): "Oblique Causation and Reasons for Action."

Colloquium on Explanation and Understanding, Helsinki, Finland (January 1974): "The Causal Theory of Action."

Annual Meeting of Philosophical Society of Finland (April 1968): "Intentional Action."

A.P.A. Western Division (May 1987): "Ontological Simplicity and Identity Materialism."

Minnesota Philosophical Society (October 1966): "The Identity Hypothesis."

Minnesota Philosophical Society (October 1962): Comment on Brand Blandshard', "The Nature of Ethics."

(I have read papers at various colleges and universities in the U.S.A., Great Britain, Mexico, Sweden, and Finland, as well as to groups of various kinds at St. Olaf College. I have participated in numerous panels, sometimes on topics I know something about and at other times on other topics.)