

SERVICE OF HOLY COMMUNION

DAY OF PENTECOST + 4 JUNE 2017 - 10:30 AM + ST. OLAF COLLEGE

Today's Readings

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

1 Corinthians 12:3b-13

Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Hearing assistance is available. Please contact an usher for more information.

❖ indicates the congregation shall stand

GATHERING IN GOD'S PRESENCE

❖ PROCESSIONAL HYMN #582 "Holy Spirit, Ever Dwelling"

IN BABILONE

Please stand and face the cross at the back of the sanctuary

❖ GREETING

℣ The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

✠ **And also with you.**

❖ KYRIE

℣ In peace, let us pray to the Lord.



℣ For the peace from above ... let us pray to the Lord.



℣ For the peace of the whole world ... let us pray to the Lord.



℣ For this holy house ... let us pray to the Lord.



℣ Help, save, comfort ... gracious Lord.



❖ HYMN OF PRAISE “Glory to God”



Glo - ry to God in the high - est, and
 peace to God's peo - ple on earth. Lord God, heav-en-ly King, al -
 might - y God and Fa-ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
 Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world: have
 mer - cy on us; you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. For you a-lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High,
 Je - sus Christ with the Ho - ly Spir - it, in the glo - ry of
 God the Fa - ther. A - - - - - men.

❖ PRAYER OF THE DAY

📖 ... Jesus Christ, our Savior and Lord.

🗣 Amen.

HEARING GOD'S WORD

FIRST READING Acts 2:1-21

L The Word of the Lord.

☞ Thanks be to God!

PSALM 104:24-34, 35b



solo How manifold are your works, O LORD!
In wisdom you have made them all; the earth is full /of your creatures.

all Yonder is the sea, great and wide, with its swarms too many to number,
living / things both small and great.

solo There go the ships to and fro,
 and Leviathan, which you made / for the sport of it.

all All of them look to you
to give them their food / in due season.

solo You give it to them; they gather it;
you open your hand, and they are filled with good things.

all When you hide your face, they are terrified;
when you take away their breath, they die and re- / turn to their dust.

solo You send forth your Spirit, and they are created;
and so you renew the face of the earth.


all May the glory of the LORD endure forever;
 O LORD, re- / joice in all your works.


solo You look at the earth and it trembles;
you touch the / mountains and they smoke.

all I will sing to the LORD as long as I live;
I will praise my God while I / have my being.

solo May these words of mine please God. I will rejoice in the LORD.
Bless the LORD, O my soul. / Hallelujah!

SECOND READING 1 Corinthians 12:3b-13,

 The Word of the Lord.

 **Thanks be to God!**

❖ VERSE (sung by the choir)

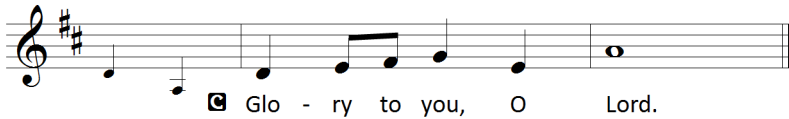
All stand and face the procession

“Alleluia. Come, Holy Spirit, fill the hearts of your faithful,
and kindle in us the fire of your love. Alleluia.”

❖ HOLY GOSPEL

The Gospel is announced (John 20:19-23)

 The Holy Gospel according to ...



After the reading of the Gospel

 The Gospel of the Lord.



SERMON

RESPONDING TO GOD'S WORD

CHORALE PRELUDE

❖ HYMN OF THE DAY #729 "The Church of Christ, in Every Age"

WAREHAM

❖ APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

❖ PRAYERS

After each petition of the prayers:

🔊 Lord in your mercy,

🔊 **hear our prayer.**

The prayers conclude:

🔊 ... through Jesus Christ, our Savior.

🔊 **Amen.**

❖ PEACE

🔊 The peace of Christ be with you always.

🔊 And also with you.

*This morning's offering will be given to support the work of Lutheran World Relief,
specifically in the drought stricken areas of East Africa.*

Thank you for your generosity.

AT THE OFFERING "Draw Us In the Spirit's Tether"

Harold W. Friedell

❖OFFERTORY HYMN “Let Us Talents and Tongues Employ”


LINSTEAD

❖OFFERTORY PRAYER


- Ⓐ Let us pray ...
- Ⓑ Amen.

SHARING THE LORD’S SUPPER


❖THE GREAT THANKSGIVING




Ⓐ The Lord be with you. Ⓑ And al - so with you.



Ⓐ Lift up your hearts. Ⓑ We lift them to the Lord.



Ⓐ Let us give thanks to the Lord our God.



Ⓑ It is right to give our thanks and praise.

📖 It is indeed right ... we praise your name and join their unending hymn

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

❖ WORDS OF INSTITUTION

❖ THE LORD'S PRAYER (*unison*)

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

❖ AGNUS DEI



Lamb of God, you take a-way the sin of the world, have mer-cy on us.



Lamb of God, you take a-way the sin of the world, have mer-cy on us.



Lamb of God, you take a - way the sin of the world,



grant us peace, grant us peace.

❖ INVITATION TO THE TABLE

All are welcome to share in the Lord's Supper. Please use the center aisle to come forward and be served at one of the stations on either side of the altar area. When you have been served use the side aisles to return to your place, leaving your used cup in one of the wooden racks at each side aisle. If medical/health concerns give you reason to avoid the wine or bread, please remember the teaching of the Christian Church that Christ is fully present in either element alone, bread or wine. *Gluten-free wafers and grape juice are available at the stations nearest the steps.*

HYMN #407 "O Living Breath of God"

VÄRVINDAR FRISKA

HYMN #627 "O Day Full of Grace"

DEN SIGNEDE DAG

All stand at the last stanza

❖ POST-COMMUNION BLESSING

📖 The body and blood ... in God's grace.

🗣️ **Amen.**

❖ POST-COMMUNION PRAYER

📖 Let us pray ... through Jesus Christ our Lord.

🗣️ **Amen.**

DEPARTING TO SERVE GOD'S WORLD

❖ BENEDICTION

📖 The Lord bless you ... and give you peace.

🗣️ **Amen.**

❖ RECESSIONAL POSTLUDE Fantasia: Komm, heiliger Geist, BWV 651
(ELW #395)

Johann Sebastian Bach

All sit after the processional cross has passed

DISMISSAL

📖 Go in peace. Serve the Lord.

🗣️ **Thanks be to God!**



The St. Olaf College Student Congregation has been a **Reconciling In Christ** congregation since 1989. Together, we advocate for the full welcome, inclusion, and equity of LGBTQ (lesbian, gay, bisexual, transgender, and queer) students in all aspects of the life of our congregation and community.

LEADERS IN THE LITURGY

preacher - Pastor Katherine Fick
presider - Pastor Matthew Marohl

Alumni Choir - Alex Gerleman '15, conductor
Cantor to the Student Congregation - James Bobb

DAY OF PENTECOST

ACKNOWLEDGMENTS:

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