

Maundy Thursday



As part of Holy Week, Maundy Thursday recalls the gathering of Jesus with his disciples for the traditional Passover meal on the night before he was crucified.

The word “Maundy” comes from the Latin “mandatum” which means “commandment.” The overarching theme of Maundy Thursday is Jesus’ new commandment to “love one another as I have loved you.” Jesus’ love is demonstrated both in his example of servanthood by washing the feet of his disciples and in his gift of himself in the Holy Communion.

SERVICE OF HOLY COMMUNION

MAUNDY THURSDAY † 18 APRIL 2019 † 8 P.M. † ST. OLAF COLLEGE

Hearing assistance is available. Please contact an usher for more information.

❖ *indicates the congregation shall stand*

GATHERING IN GOD'S PRESENCE

❖ ENTRANCE HYMN #358 "Great God, Your Love Has Called Us"
stanzas 1-3

RYBURN

HOMILY

❖ CONFESSION & FORGIVENESS

℣ Friends in Christ, in this Lenten season... with God and with one another.

℣ Most merciful God,

☩ We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbor as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

℣ In the mercy of almighty God... and of the Holy Spirit.

☩ Amen.

❖ GREETING AND PRAYER OF THE DAY

℣ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all.

☩ And also with you.

℣ Let us pray...

☩ Amen.

HEARING GOD'S WORD

FIRST READING Exodus 12:1-4, 11-14

The Word of the Lord.

Thanks be to God!

PSALM 116:1-2, 12-19 (*sung to the tone below*)



Soloist I love the Lord, who has heard my voice,
and listened to my / supplication,

All for the Lord has given ear to me
whenever / er I called.

Soloist How shall I repay the Lord
for all the good things God has / done for me?

All I will lift the cup of salvation
and call on the name / of the Lord.

Soloist I will fulfill my vows to the Lord
in the presence of / all God's people.

All Precious in your sight, O Lord,
is the death / of your servants.

Soloist O Lord, truly I am your servant;
I am your servant, the child of your handmaid;
you have freed me / from my bonds.

All I will offer you the sacrifice of thanksgiving
and call upon the / name of the Lord.

Soloist I will fulfill my vows to the Lord
in the presence of / all God's people,

All the courts of the Lord's house,
in the midst of you, / O Jerusalem.

SECOND READING 1 Corinthians 11:23-26

℣ The Word of the Lord.

☩ Thanks be to God!

❖ **GOSPEL VERSE**

Please stand and face the gospel procession

“As often as you eat this bread and drink the cup,
you proclaim the Lord’s death until he comes.”

❖ **HOLY GOSPEL** (John 13:1-17, 31b-35)

The Gospel is announced

℣ The Holy Gospel according to...

☩ Glory to you, O Lord.

After the reading of the Gospel

℣ The Gospel of the Lord.

☩ Praise to you, O Christ.

RESPONDING TO GOD’S WORD

❖ **HYMN OF THE DAY** #359 “Where Charity and Love Prevail”

TWENTY-FOURTH

❖ **PRAYERS**

After each petition of the prayers:

℣ Lord in your mercy,

☩ hear our prayer.

The prayers conclude:

℣ ... through Jesus Christ, our Savior.

☩ Amen.

❖ **OFFERTORY HYMN** #463 “Lord, Who the Night You Were Betrayed”

SONG 1

stanza 1

SHARING THE LORD'S SUPPER

❖ THE GREAT THANKSGIVING

ℒ The Lord be with you.

☩ And also with you.

ℒ Lift up your hearts.

☩ We lift them to the Lord.

ℒ Let us give thanks to the Lord our God.

☩ It is right to give our thanks and praise.

ℒ It is indeed right ... we praise your name and join their unending hymn:

☩ Holy, holy, holy Lord, God of power and might, heaven and earth
are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

❖ WORDS OF INSTITUTION

❖ THE LORD'S PRAYER (*unison*)

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and forever. Amen.

❖ AGNUS DEI (*unison*)

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

❖ INVITATION TO THE TABLE

*All are welcome to share in the Lord's Supper. Please use the center aisle to come forward and be served at one of the stations on either side of the altar area. When you have been served use the side aisles to return to your place, leaving your used cup in one of the wooden racks at each side aisle. If medical/health concerns give you reason to avoid the wine or bread, please remember the teaching of the Christian Church that Christ is fully present in either element alone, bread or wine. *Gluten-free wafers and grape juice are available at the stations nearest the steps.**

To receive the healing blessing after communing, proceed to any station on your way back to your pew. You may receive a general blessing or name a specific concern for the pastor to lift up in prayer.

HYMN #463 "Lord, Who the Night You Were Betrayed"
stanzas 2-4

SONG 1

❖ POST-COMMUNION BLESSING

- ☐ The body and the blood ... in God's grace.
- ☑ Amen.

❖ POST-COMMUNION PRAYER

- ☐ Let us pray...through Jesus Christ our Lord.
- ☑ Amen.

STRIPPING OF THE ALTAR

Please be seated as Psalm 22 is chanted.

The action of stripping the altar on Maundy Thursday signifies that Christ is now in the hands of his captors. We move from the Holy Communion directly to his death and crucifixion, making ourselves ready for the observances of Good Friday. The altar is restored to great beauty for the celebration of the resurrection.

The service ends in silence.

*Please maintain the silence until you are outside the chapel building.
Benedictions are omitted from services on Maundy Thursday and Good Friday
to indicate their continuity with each other
and the Great Vigil of Easter on Saturday night.*

LEADERS IN THE LITURGY:

College Pastor Matthew Marohl

Associate College Pastor Katherine Fick

Cantor to the Student Congregation James Bobb



HOLY WEEK AND EASTER SERVICES IN BOE MEMORIAL CHAPEL :

Good Friday, April 19 - 7:30 p.m.

J.S. Bach: St. John Passion performed by Cantorei with soloists and members of the St. Olaf Orchestra; conducted by James Bobb, Cantor to the Student Congregation

Great Vigil of Easter, Saturday, April 20 - 8:00 p.m.

Service with Holy Communion, led by members of St. Olaf Cantorei

Easter Sunday, April 21 - 10:30 a.m.

Service with Holy Communion



ACKNOWLEDGEMENTS:

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