SERVICE OF HOLY COMMUNION
EASTER SUNDAY + 21 APRIL 2019 - 10:30 AM + ST. OLAF COLLEGE
Today’s Readings

Acts 10:34-43
Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

John 20:1-18
Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.
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Hearing assistance is available. Please contact an usher for more information.

❖ indicates the congregation shall stand

GATHERING IN GOD’S PRESENCE

PRELUDE  “La Rejouissance”  
George Frideric Handel

❖ PROCESIONAL HYMN #364 “Christ is Arisen, Alleluia”  
Mfurahini, Haleluya

Please stand and face the cross at the back of the sanctuary.

❖ EASTER GREETING

 الخاريا! مسيح أُرَى!
在外头!基督复活了!阿利路亚!

 cường! 基督复活了!阿利路亚!
KYRIE

In peace, let us pray to the Lord. **Lord, have mercy.** For the peace from above,
and for our salvation, let us pray to the Lord. **Lord, have mercy.**

For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us pray to the Lord. **Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise,
let us pray to the Lord. **Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord. **Amen.**
GLORIA

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God the Father.
PRAYER OF THE DAY

L ... the Holy Spirit, one God, now and forever.
C Amen.

HEARING GOD’S WORD

READING Acts 10:34-43

L The Word of the Lord.
C Thanks be to God!

GOSPEL VERSE (sung by the choir)

All stand and face the procession

“Alleluia. Christ being raised from the dead will die no more; death has no more dominion over him. This is the day the Lord has made, let us rejoice and be glad in it. Alleluia.”

HOLY GOSPEL

The Gospel is announced (John 20:1-18)

L The Holy Gospel according to...

After the reading of the Gospel

L The Gospel of the Lord.

SERMON
RESPONDING TO GOD’S WORD

HYMN OF THE DAY  #375 “¡Aleluia! Cristo resicito”  SANTO DOMINGO

Refrain is sung twice by all in Spanish.
All sing stanzas 1, 2, & 4 in English.
Stanza 3 is sung by the choir only.

NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
PRAYERS

After each petition of the prayers:

Lord in your mercy,
hear our prayer.

The prayers conclude:

... through Jesus Christ, our Savior.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

AT THE OFFERING  “Sing Ye to the Lord”

Edward C. Bairstow

Sing ye to the Lord, for he hath triumphed gloriously.
Pharaoh’s chariots and his host hath he cast into the sea.
Mighty Victim from the sky,
Hell’s fierce powers beneath thee lie:
Thou hast conquered in the fight,
Thou hast brought us life and light;
Now no more can death appall,
Now no more the grave enthrall;
Thou hast opened Paradise,
And in thee thy saints shall arise.
Alleluia Amen.

Exodus 15:21, 4; Robert Campbell

Today’s offering will go to Lutheran Immigration and Refugee Services (www.lirs.org).
The student congregation will match today’s offering up to $1,000.

OFFERTORY HYMN  #391  “This Joyful Eastertide”

Vruechten

stanza 1

OFFERTORY PRAYER

Let us pray....
Amen.
SHARING THE LORD’S SUPPER

THE GREAT THANKSGIVING

It is indeed right and salutary … we praise your name and join their unending hymn

SANCTUS

It is indeed right and salutary … we praise your name and join their unending hymn
WORDS OF INSTITUTION

THE LORD’S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the pow’r, and the glory are yours, now and forever. Amen.

AGNUS DEI

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace, grant us peace.
INVITATION TO THE TABLE

All are welcome to share in the Lord’s Supper. Please use the center aisle to come forward and be served at one of the stations on either side of the altar area. When you have been served use the side aisles to return to your place, leaving your used cup in one of the wooden racks at each side aisle. If medical/health concerns give you reason to avoid the wine or bread, please remember the teaching of the Christian Church that Christ is fully present in either element alone, bread or wine. Gluten-free wafers and grape juice are available at the stations nearest the steps.

CHOIR “My Dancing Day”

Tomorrow shall be my dancing day: Then was I born of a virgin pure,
I would my true love did so chance Of her I took fleshly substance;
To see the legend of my play, Thus was I knit to man’s nature,
To call my true love to my dance: To call my true love to my dance:
Sing O my love Sing O my love
This have I done for my true love. This have I done for my true love.

Then on the cross hanged I was, Then down to hell I took my way
Where a spear to my heart did glance: For my true love’s deliverance,
There issued forth both water and blood, And rose again on the third day,
To call my true love to my dance: Up to my true love and the dance:
Sing O my love Sing O my love
This have I done for my true love. This have I done for my true love.

COMMUNION HYMN #819 “Uyaimose”

Choir sings stanza 1 in Shona. Then all sing stanzas 1-3 in English.

COMMUNION HYMN #365 “Jesus Christ Is Risen Today”

All stand at the last stanza.

POST-COMMUNION BLESSING

The body and blood... in God’s grace.

Amen.

POST-COMMUNION PRAYER

Let us pray ... through Jesus Christ our Lord.

Amen.
DEPARTING TO SERVE GOD’S WORLD

❖ BENEDICTION

lek The Lord bless you ... and give you peace

lek Amen.

❖ RECESSIONAL POSTLUDE “Symphony V: Toccata”

All sit after the processional cross has passed.

DISMISSAL

lek Alleluia! Christ is risen!

lek Christ is risen indeed! Alleluia!

This Week in Chapel:
Monday, 10:10 – William “Mack” Austin; Facilities, Custodial Services
Tuesday, 11:10 – Emily Carson; Director of Communications, ELCA-Southeastern Minnesota Synod
Wednesday, 10:10 – Andrew Reuter ’19
Thursday, 11:00 – Holden Miller ’19
Friday, 10:10 – Service of Morning Prayer for Easter

STUDENT CONGREGATION SPRING SERVICE PROJECT is collecting items for health kits to donate to Lutheran World Relief now through April 25th and we need your help! We’re collecting individually packaged bars of soap, nail clippers, combs and toothbrushes. We will be collecting items in a box outside of Boe.

BIBLE STUDY meets on Wednesdays 12-12:45 p.m. in Buntrock 221 to talk about the Gospel reading for the next Sunday. The study is led by Pastor Matt and Pastor Katie and all are welcome. Bring your lunch!

STUDENT CONGREGATION COUNCIL ELECTION - 2019-2020 Are you interested in serving on the Council? The election will be held on Sunday, May 12. If you are interested in one of the positions, please contact the College Ministry Office (ministry@stolaf.edu) for more information. Nomination forms are available in the Narthex and are due to the College Ministry Office by Sunday, April 28.

EASTER SUNDAY

LEADERS IN THE LITURGY: preacher - College Pastor Matthew Marohl; presider - Associate College Pastor Katherine Fick; cantor - James Bobb; members of Cantorei - James Bobb, conductor; sacristans - Andrew Gonzalez, Emilie Hapgood; assisting minister - Zvipo Chisango; readers - Rachel Wyffels, Sarah Freyermuth; percussion - John Reynertson, Anders Olson

ACKNOWLEDGMENTS: